

BOOK LIST FOR THE SESSION 2026-27

CLASS - 3rd

S. No.	SUBJECT	BOOK TITLE	PUBLICATION	MRP
1	ENGLISH	ENGLISH (EDITION 1)	WOOD APPLE	420
2	ENGLISH GRAMMAR & CONVERSATION	MY PRACTICAL ENGLISH LEARNING BOOK	NEXT EDUCATION	499
3	HINDI	HINDI (EDITION 1)	WOOD APPLE	425
4	MATH	MATH (EDITION 1)	WOOD APPLE	455
5	EVS	EVS (EDITION 1)	WOOD APPLE	415
6	LEARNING CODING ,AI , ROBOTICS AND COMPUTER TECHNOLOGY WITH FUN ACTIVITIES	SKILL FUL MINDS	INVENTANT EDUCATION	420
7	SANSKRIT	संस्कृत प्रज्ञानम्	GABRIEL BOOK	165

LIST OF NOTE BOOKS

S. No.	SUBJECT	PARTICULARS OF NOTEBOOKS	NO. OF NOTEBOOKS	MRP
1	ENGLISH	SINGLE LINES REGISTER {172 Pages}	1	50
2	HINDI	SINGLE LINES REGISTER {172 Pages}	1	50
3	MATH	SINGLE LINES REGISTER {172 Pages}	1	50
4	EVS	SINGLE LINES REGISTER {172 Pages}	1	50
5	SANSKRIT	SINGLE LINES COPY {172 Pages}	1	50
6	ROUGH NOTE BOOK	SINGLE LINES REGISTER {250 Pages}	1	50
7	COVER ROLL (BROWN)	FOR COVERING NOTE BOOKS	-	-
8	COVER ROLL (TRANSPARENT))	FOR COVERING BOOKS	-	-
9	NAME SLIP STICKER	-	1	20
10	SCRAPBOOK (A4 SIZE)	32 PAGES (INTERLEAF)	1	40
11	SKETCHPEN COLOUR	-	1	30
12	A4 SIZE DRAWING BOOK		1	
			1	
				390
		TOTAL AMOUNT		390